

BASIC DETAILS

40415--B R S K INTERNATIONAL PUB SCH SAFIDON JIND HRY

Dated : 28/12/2019

SCHOOL NAME	B R S K INTERNATIONAL PUB SCH SAFIDON JIND HRY	SCHOOL CODE	40415
ADDRESS	B R S K INTERNATIONAL PUBLIC SCHOOL,PANIPAT ROAD,SAFIDON	AFFILIATION CODE	530427
PRINCIPAL	MRS JAYA	PRINCIPAL'S CONTACT NUMBER	9896429077
PRINCIPAL'S EMAIL ID	principalbrsk@yahoo.com	PRINCIPAL'S RETIREMENT DATE	31/03/2040
SCHOOL'S CONTACT NUMBER	1686-263375	SCHOOL'S EMAIL ID	principalbrsk@yahoo.com
SCHOOL'S WEBSITE	www.brskschool.com	SCHOOL'S FAX NUMBER	9896477055
LANDMARK NEAR SCHOOL	Maruti Agency Safidon	YEAR OF ESTABLISHMENT	2001
AFFILIATION VALIDITY	2015 TO 2020	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	BRSK International Public School Education Society	REGISTRATION DATE	02/12/2013
SOCIETY REGISTRATION NUMBER	HRJND201300177	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Director Secondary Education, Haryana, Chandigarh	NOC ISSUING DATE	21/03/2007
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\40415.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\40415.PDF)

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	46	NUMBER OF PGTs	11
NUMBER OF TGTs	12	NUMBER OF PRTs	16
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	5
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	35	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	6
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES		

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	60	41
2	2	60	59
3	2	60	50
4	3	105	80
5	3	105	105
6	2	80	66
7	2	80	74
8	2	80	77
9	3	120	85
10	2	80	74
11	3	120	99
12	3	120	53

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 402---INFORMATION TECHNOLOGY 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 002---HINDI COURSE-A 041---MATHEMATICS	027---HISTORY 028---POLITICAL SCIENCE 029---GEOGRAPHY 030---ECONOMICS 034---HIND MUSIC.VOCAL 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 302---HINDI CORE

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	10886	TOTAL NUMBER OF PLAYGROUNDS	6
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	9100	TOTAL NUMBER OF ROOMS	52
TOTAL NUMBER OF SMALL-SIZED ROOMS	5	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	9
TOTAL NUMBER OF LARGE-SIZED ROOMS	38	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	15
NUMBER OF BOYS TOILET	15	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	3	NUMBER OF AUDITORIUMS	0

NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	7
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	22	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES OWNED	11	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	11
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	11	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	SURENDER MALIK	TRANSPORT COORDINATOR CONTACT	9896331003
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\40415.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\40415.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

LOCATION DETAILS

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NEAREST NATIONALISED BANK	ORIENTAL BANK OF COMMERCE SAFIDON	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	New Bus Stand, Safidon	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Railway Station, Safidon	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	3
NEAREST AIRPORT	Delhi	DISTANCE OF AIRPORT FROM SCHOOL IN KM	135
NEAREST HOSPITAL	Civil Hospital, Safidon	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.5
NEAREST POLICE STATION	Safidon Police Station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2.5
NEAREST METRO STATION	Delhi	DISTANCE OF METRO FROM SCHOOL IN KM	130

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	511
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1200	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/30/2020

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/98.03/98.48	12th BOARD PASS PERCENTAGE (2014/2015/2016)	92.6/93.93/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MRS JAYA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9896429077	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principalbrsk@yahoo.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS JAYA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9896429077
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principalbrsk@yahoo.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	GURVINDER SINGH
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9729250151	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	garrysfd@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES

DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HR/RTK/21752
MODE OF SALARY PAYMENT	cheque,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Oriental Bank of Commerce
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\40415.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\40415.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\40415.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\40415.pdf)

BEST PRACTICES OF SCHOOL

The school aims at providing quality education to the children for their all round development.The school will provide the best available facilities to its students in the field of education games curricular activity etc.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	NO	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	46

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	3		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3000	1810	6500	0
MIDDLE	3000	2090	7500	0
SECONDARY	3000	2420	8000	0
SENIOR SECONDARY	3000	2860	8000	0

PHOTO OF SCHOOL
SCHOOL PHOTOS

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Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

40415--B R S K INTERNATIONAL PUB SCH SAFIDON JIND HRY

Dated : 28/12/2019

U-DISE CODE	06090303622
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	Panipat Road Safidon
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Panipat Road Safidon
VILLAGE PANCHAYAT NAME (FOR RURAL)	-
PIN CODE	126112
CLUSTER RESOURCE CENTER NAME	Safidon
CD BLOCK MANDAL/TALUKA NAME	Safidon
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Safidon
ASSEMBLY CONSTITUENCY	Safidon
MUNICIPALITY	Safidon
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 209

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL ENGLISH

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 4

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

209

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

42	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 3

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 5

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? NO

6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)40415--B R S K INTERNATIONAL PUB SCH SAFIDON JIND HRY
Dated : 28/12/2019

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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SPORTS INFORMATION40415--B R S K INTERNATIONAL PUB SCH SAFIDON JIND HRY
Dated : 28/12/2019

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION40415--B R S K INTERNATIONAL PUB SCH SAFIDON JIND HRY
Dated : 28/12/2019**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0

FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES					0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0